

**एनएलसी इंडिया लिमिटेड NLC India Limited**

(पूर्व में नेयवेली लिग्नाइट कॉर्पोरेशन लिमिटेड)

(formerly Neyveli Lignite Corporation Limited)

(भारत सरकार का नवरत्न उद्यम)

'Navratna' – Govt. of India Enterprise)

अध्ययन एवं विकास केन्द्र**LEARNING & DEVELOPMENT CENTRE**

(ISO 9001:2015 प्रमाणित संस्थान)

(An ISO 9001:2015 Certified Institution)

ब्लॉक-20, नेयवेली - 607803

BLOCK-20, NEYVELI - 607803



Telephone: 04142-213664

E-mail: gm.ldc@nlcindia.inWebsite: www.nlcindia.com

Regd. Office: NEYVELI HOUSE", No.135, Periyar E V R High Road, Kilpauk, Chennai – 600 010 (CIN: L93090TN1956GO1003507)

Proc.No.GM/L&D/ATS/Phase-III / Non Engineering / 2022-23**Date: 26.11.2022****Sub:** Non Engineering Graduate Apprenticeship Training – Selection - Reg.**Ref:** Our Notification (Advt.No.L&DC.04/2022)

In response to our notification (Advt.No.L&DC/04/2022), the candidate applications received at L&DC. We are pleased to inform that, the candidates enclosed in the annexure are provisionally selected for engagement as Apprenticeship trainees in NLC India Limited, Neyveli under the Apprentices Act, 1961 subject to acceptance of contract for Apprenticeship Training by the Board of Apprenticeship Training, Chennai

- Candidates should report for training on the date and venue indicated below along with the following certificates in original and 3 sets of Photostat copies of all the certificates
 - Degree Certificate
 - Provisional Certificate
 - All semester mark sheets
 - Transfer Certificate
 - Community Certificate (in case of EWS / OBC / SC / ST)
 - Physically Disabled Certificate / Ex-Service Man Certificate if claimed.
 - Aadhar Card
 - 2 passport size colour photographs and 2 stamp size colour photographs
 - Document for Address Proof
 - Medical Certificate and Declaration form in the format as annexed
- The candidates should have an account in any one of the following banks and stipend will be paid through bank only – Canara Bank / Indian Bank / Indian Overseas Bank / State Bank of India.
- Candidate should have
 - an individual email ID
 - Individual Mobile number,
 - Scanned copies of photo, signature and all certificates in pen drive /Email, for registering the apprenticeship in Government portal.

This offer is subject to verification of the Original Certificates as above and the same being found satisfactory as per the requirement for Apprenticeship Training under the Apprentices Act 1961 and their Medical Fitness.

Candidates should necessarily report on the date mentioned below, failing which the selection for the engagement of Apprenticeship will be treated as cancelled.

DATE OF REPORTING: 01-12-2022 TIME: 10.00 AM
VENUE: LEARNING&DEVELOPMENT CENTRE, BLOCK-20


26.11.22
GENERAL MANAGER / L&D

Encl:

1. Terms and Conditions of Training
2. Declaration Form
3. Medical Fitness Form
4. List of Selected Candidates

TERMS & CONDITIONS

1. PERIOD OF APPRENTICESHIP TRAINING:

The Period of Apprenticeship training is as per the act and given in Annexure.

2. WORKING HOURS AND NUMBER OF WORKING DAYS:

- a. Apprentices have to attend the training for 6 days in a week at specified working hours
- b. Apprentices have to undergo training in General Shifts and if necessary in I & II Shifts as per the requirement of their place of training.

3. LEAVE ENTITLEMENT:

Apprentices are entitled to the following types and number of days of leave with full stipend:

- a. Casual leave – 12 days per annum, excluding National & Festival Holidays, as applicable.
- b. Medical leave - 15 days per annum
- c. Maternity leave - 90 days without stipend, but eligible for extension of training period accordingly with stipend payment during the extended period.
- d. Extra Ordinary leave - Maximum of 10 days or more without stipend payment, subject to the satisfaction of NLCIL on the genuineness of the reason on which leave has been applied for.

However, any unauthorised absence for more than 10 days by the apprentice will make him/her liable for termination of contract.

4. PAYMENT OF STIPEND:

- a. The rate of stipend payable to the Apprentices during the training period is as per the act and given in Annexure.
- b. Stipend will be paid on or before 10th of every succeeding month through Bank only.

5. CONDITIONS OF ELIGIBILITY:

Candidates are not eligible for being engaged as an Apprentice if,

- a. They have already undergone the one year/two years apprenticeship training. Or
- b. They are presently undergoing the apprenticeship in any Factory / Industry/ Establishment under the apprentices Act 1961. Or
- c. In case of termination of their Contract of Apprenticeship with any other previous employer for whatsoever reasons it may be.

They are therefore required to submit a declaration in the prescribed proforma at the time of reporting for training (enclosed in the annexure).

6. MEDICAL FITNESS:

The candidates are instructed to produce the Medical Fitness Certificate from Registered Medical practitioner in the prescribed format enclosed in the annexure.

7. CONDUCT AND DISCIPLINE:

- a. Apprentices have to acquire the knowledge and learn skills consciously and diligently and endeavour to qualify themselves as skilled apprentices during the training period.
- b. They will be governed by the Apprentice Act, 1961 and Rules made there under and other Rules and Regulations applicable to Apprentices from time to time.
- c. They will be discharged from Training, without any notice if any information is found false at any stage of training.
- d. During the period of training, their performance and progress will be periodically monitored and reviewed. Unsatisfactory performance, neglect of duty, disobedience, indiscipline etc., will lead to termination of their apprenticeship training forthwith.
- e. During the tenure of their training, they have to maintain total confidentiality of all Company related information to which they may have access directly or indirectly.

8. HOSTEL ACCOMMODATION:

During the training period, hostel accommodation will be provided subject to availability and on payment of prescribed charges.

9. ON-THE-JOB TRAINING:

- a. Apprentices will be trained in Mines, Thermal Power Stations, various Service Units and Maintenance Divisions of NLCIL, Neyveli.
- b. During the training period, they should wear Uniform, safety protective foot wear for which they have to make their own arrangements.

10. NLCIL, does not explicitly and implicitly Guarantee for any Employment in regular / temporary establishment after completion of the Apprenticeship Training

11. Candidates will not be paid any travelling allowance for reporting for training.

12. This offer is subject to verification of the Original Certificates as above and the same being found satisfactory as per the requirement for Apprenticeship Training under the Apprentices Act 1961 and their Medical Fitness.

13. In case of any dispute with respect to the selection of apprentice and offer of engagement as apprentice in NLCIL, the rules and regulations governed under Apprentice Act 1961 will be final and binding.

I agreed for the above Terms and Conditions

Signature of the Applicant:

**ENGAGEMENT FOR APPRENTICESHIP TRAINING IN NLC INDIA LTD.,
DECLARATION/ UNDERTAKING**

I, S/D/O,

Residing at

..... pin code and selected & Issued with offer of as Graduate / Technician /

Technician (Vocational) / Ex-ITI / Fresher Apprenticeship Training in the Discipline/Trade of

.....in NLC India Limited, do hereby solemnly

- (a) Declare that I had not already undergone (or) undergoing Apprenticeship Training partially / fully, elsewhere, in any Discipline; and
- (b) Undertake that I shall not engage myself in any other gainful Employment (or) any other training in NLCIL or elsewhere during the Period of my Apprenticeship Training in NLCIL.

Place:

Date:

SIGNATURE OF THE CANDIDATE

NAME :

ADDRESS :

PHYSICAL FITNESS FORM

STANDARDS OF PHYSICAL FITNESS FOR TRAINING

1. A candidate should be free from evidence of any contagious or infectious disease. He should not be suffering from any disease, which is likely to be aggravated by service or is likely to render him unfit for service or to endanger the health of the public. He should also be free from evidence of tuberculosis of any form active or healed.
2. Height, weight and chest: Candidate should satisfy the following minimum standards namely. Height 150 Centimetres: Weight 45 Kilograms: Chest-expansion should not be less than 5.00 centimetres irrespective of size of chest. Provided that where a candidate does not satisfy the said minimum standards but is certified in writing by a medical officer not below the rank of an Asst. Surgeon (Gazetted) to be physically fit for being engaged as an Apprentice in that trade.
3. EYES: There should be no evidence of any morbid condition of either eye or of the lids of either eye which may be liable to risk of aggravation or recurrence.
 - (A) VISUAL ACUITY: The minimum standard of visual acuity shall be 6/18 in each eye or 6/12 in one and 6/24 in the other eye without glasses of 6/9 with glasses in both eye. Candidates with vision in one eye only shall be rejected.
 - (B) Colour vision not required.
4. EARS: Hearing must be good in both ears and there should be no sign of suppurative disease. No hearing aid shall be permitted.
5. SKIN: There should be no evidence of acute or chronic skin disease or chronic ulceration.
6. SPEECH: Speech should preferably be without impediment.
7. ALIMENTARY SYSTEM:
 1. Candidate should have sufficient number of natural teeth (in Health State) for mastication.
 2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area.
 3. Liver should not be palpable or tender.
 4. There should be no oral sepsis.

There should be no sugar in urine.
 5. Candidates should not be suffering from haemorrhoids, fissures in and fistulae anal hernia or bubonocoele or ischio-rectal abscess or hydrocele.
8. CARDIO VASCULAR SYSTEM:
 - (i) Blood pressure should not exceed 85 diastolic and 140 systolic.
 - (ii) Candidate with low blood pressure (i.e systolic below 100) should be rejected.
 - (iii) There should be no sign of any Cardio vascular disease.
9. RESPIRATORY SYSTEM:

Candidates should be free from all diseases of respiratory system. There should be no deformity of chest, which may cause impediment to breathing.
10. GENITO – URINARY SYSTEM:

There should be no evidence of genito- urinary disease or any abnormality.
11. SKELETAL SYSTEM & NERVOUS SYSTEM:

The function of all limbs should be within normal limits.
 There should be no evidence of serious deformity of spinal column.
 There should be no evidence of any disease of nervous system or of any mental disease.
12. GLANDULAR SYSTEM:

There should be no evidence of tuberculosis or other disease of the glandular System including the endocrine glands.

CERTIFICATE OF PHYSICAL FITNESS

Signature of the Candidate

I do hereby certify that I have examined Mr./ Ms
Candidate who has signed above in my presence for engagement as Graduate / Technician / Ex-ITI / Fresher Apprenticeship Trainee in NLC India Limited, Neyveli and cannot discover that he has any disease communicable or Otherwise constitutional affection or bodily infirmity except

I consider him/her medically FIT /UNFIT* for engagement as Apprenticeship Trainee in NLC India Ltd, Neyveli in accordance with the standards of physical fitness for training.

His/ Her Blood Group is

Marks of identification: 1
2.

Signature of medical officer
Registration No.
Name of the Govt. Hospital

ANNEXURE

PROVISIONALLY SELECTED LIST OF PHASE-III APPRENTICESHIP TRAINING 2022 - 23 NON ENGINEERING GRADUATE APPRENTICE

Duration of Training : One Year

Date of Reporting :01-12-2022

STIPEND: Rs.12524/PM

Venue : Learning and Development Centre

BUSINESS ADMINISTRATION

| SLNO | REGNO | NAME | FATHER NAME |
|------|--------------|--------------------|-----------------------------|
| 1. | 202204144867 | ANJALI. S | C. SHANMUGAM |
| 2. | 202204154673 | PRAVIN PATEL | RAJU PATEL |
| 3. | 202204149756 | SURYA S | V SAKKARAVARTHI |
| 4. | 202204154057 | SATHIYANARAYANAN T | THIRUNAVUKKARASU M |
| 5. | 202204153238 | VINOTHA P | PRABAKARAN A |
| 6. | 202204148459 | PRIYADHARSHINI G | GOVINDHARAJ |
| 7. | 202204154228 | PAPITHA V | VENKATESAN M |
| 8. | 202204148262 | KANSIRAM A | ANBAZHGAN |
| 9. | 202204148750 | KALAIYARASI D | DHANAVEL |
| 10. | 202204144107 | G.SURIYA | D.GOVINDHARASU |
| 11. | 202204146004 | R.GOKULKUMAR | RAJU |
| 12. | 202204153467 | PRAKASH | THAVEETHU |
| 13. | 202204151441 | MADHUSHREE J | JANARDHANAM |
| 14. | 202204148131 | SIVARAM C | CHINNAPPAN |
| 15. | 202204154168 | ANTOJAISON E | EDWIN ANDRO A |
| 16. | 202204149523 | HARIHARSUTHAN A | ANBAZHAGAN |
| 17. | 202204152232 | PREETHI B | BABU |
| 18. | 202204152709 | B.DEVENTHIRAN | S.BALAKRISHNAN |
| 19. | 202204149455 | AKILA S | SENTHIL |
| 20. | 202204144837 | UMAMAHESWARI M | MARIMUTHU M |
| 21. | 202204150447 | TAMIZHSELVI P | PAULRAJ |
| 22. | 202204144503 | E.MARY ESALINA | J.ESURAJ |
| 23. | 202204149864 | RAMANI R | RAJAN E |
| 24. | 202204151723 | VIJAYALAKSHMI V | P VEERASAMI |
| 25. | 202204144175 | A.ARULKUMAR | S.ARUMUGAM |
| 26. | 202204152090 | KAMALI B | BOOPALAN K |
| 27. | 202204150429 | PRIYADHARSHINI V | VIJAYAKUMAR |
| 28. | 202204146857 | RANJITHKUMAR S | SENTHILKUMAR |
| 29. | 202204149801 | SELVAM.L.C | CHINNAN.P |
| 30. | 202204151756 | MADHARASI M | MATHIYAZAGAN M |
| 31. | 202204148420 | KUSHPU S | SATHIYASEELAN M |
| 32. | 202204146043 | MARIA ARUN M | MARIYA MICKAEL NIKLOSS MANI |
| 33. | 202204147947 | A.AJITH | ANJAPULI |
| 34. | 202204145986 | RAJKUMAR. R | RAMAKRISHNAN. A |
| 35. | 202204150504 | SOUTHRE A | ANNADURAI R |

**PROVISIONALLY SELECTED LIST OF PHASE-III APPRENTICESHIP TRAINING 2022 - 23
NON ENGINEERING GRADUATE APPRENTICE**

Duration of Training : One Year

Date of Reporting :01-12-2022

STIPEND: Rs.12524/PM

Venue : Learning and Development Centre

COMMERCE

| SLNO | REGNO | NAME | FATHER NAME |
|------|--------------|---------------------|-------------------|
| 1. | 202204144081 | GOKHUL M | MOHAN R |
| 2. | 202204145293 | ABINAYA S | SUBRAMANIAN R |
| 3. | 202204146555 | VISHNU PRASAD N | NARAYANA PRASAD K |
| 4. | 202204147145 | RAMYA.R | RAMU.S |
| 5. | 202204145252 | V. MADESH | S.VELAYUTHAM |
| 6. | 202204152728 | ABINAYA A | AYYAPPAN K |
| 7. | 202204144574 | DURGADEVI S | SIVASANKARAN R |
| 8. | 202204145267 | ARUMUGAM. M | MUTHUKRISHNAN. A |
| 9. | 202204151023 | SAKTHI UMA.M | MURUGESAN.C |
| 10. | 202204151320 | S.BHARKAVI | R.SURESH |
| 11. | 202204147327 | DIVYA DHARSHINI R | RAJENDRAN D |
| 12. | 202204147999 | RAJESWARI P | PANDARASIVAN S |
| 13. | 202204154610 | VIJAYADHARSHINI | BALU |
| 14. | 202204148151 | SRIRAM.K | KRISHNASAMY.P |
| 15. | 202204146685 | JANCY PRIYA K | P. KANDA SWAMY |
| 16. | 202204150426 | M.SIVAPRIYA | K.MURALITHARAN |
| 17. | 202204146585 | POOJA SHREE P.R | RAJAGOPAL K.P |
| 18. | 202204153103 | AGATHEESWARAN P | PACKIYAM |
| 19. | 202204147354 | CHRISTINA D | DEVARAJ S |
| 20. | 202204151711 | A. DELSHA | M. ANTONY SWAMY |
| 21. | 202204152185 | SAMPATH E | EZHUMALAI |
| 22. | 202204145326 | M.DHILIPKUMAR | M.MADURAI |
| 23. | 202204143961 | SUGANYA V | VISWANATHAN K |
| 24. | 202204151105 | KARTHICK ARAVINDH R | RAVI KRISHNAN |
| 25. | 202204150436 | R.SHANMUGAPRIYA | S.RAMAKRISHNAN |
| 26. | 202204144468 | HARIHARAN V | VENKATACHALM P |
| 27. | 202204149501 | R MONISHA | K RAMASUNDHARAM |
| 28. | 202204147429 | MONIKA R | RAJAVEL M |
| 29. | 202204144939 | VARSHA K | KOOTHAN V |
| 30. | 202204153114 | M.GOKUL | T.MOORTHY |
| 31. | 202204145188 | GUNASAGARAN D | DEEPANATHAN P |

**PROVISIONALLY SELECTED LIST OF PHASE-III APPRENTICESHIP TRAINING 2022 - 23
NON ENGINEERING GRADUATE APPRENTICE**

Duration of Training : One Year

Date of Reporting :01-12-2022

STIPEND: Rs.12524/PM

Venue : Learning and Development Centre

COMPUTER APPLICATION

| SLNO | REGNO | NAME | FATHER NAME |
|------|--------------|-----------------------|---------------------------|
| 1. | 202204152981 | PAVITHRA S | SENTHIL KUMAR |
| 2. | 202204149287 | PRATHEEPAN R | RAVEENDRAN R |
| 3. | 202204147341 | S.KALADEVI | M.SUBRAMANIYAN |
| 4. | 202204153964 | ANSIYABANU S | SOUKATH ALI |
| 5. | 202204154584 | VAISHNAVI V | VEERAAIAH S |
| 6. | 202204150503 | PRABA. R | RASU. K |
| 7. | 202204144819 | AKSHYA J | JAGADEESAN V |
| 8. | 202204152362 | ANNAI SANTHANA DASS M | MARIAPITCHAI |
| 9. | 202204152927 | NIRANJANI B V | BABU VENKATESAN M S |
| 10. | 202204151095 | SINDHUJA.R | RAVICHANDRAN.J |
| 11. | 202204143668 | SURESH S | SEKAR A |
| 12. | 202204154580 | SWETHA R | R RAMESH |
| 13. | 202204153394 | ARUNA DEVI S | SANKAR |
| 14. | 202204151667 | KOWSALYA T | TAMILSEKAR |
| 15. | 202204150796 | ARUNA | KARUNANITHI |
| 16. | 202204153324 | KAVIYA R | RAMAMOORTHY |
| 17. | 202204149152 | VISHNUPRIYA P | PANDIYAN |
| 18. | 202204151728 | RESHMA D | DAVID S |
| 19. | 202204151893 | MOHANRAJ S | SHANMUGAM P |
| 20. | 202204154155 | PREETTHA K | KANNAN R |
| 21. | 202204144104 | SANTHIYA UMA C | CHITHIRA PUTHIRA NAINAR V |
| 22. | 202204148556 | MARIMUTHU T | THANGARAJ E |
| 23. | 202204152084 | SELVAKUMARI G | GOPALAKRISHNAN |
| 24. | 202204151306 | RUBAN RAJ K | KULOTHUNGACHOLAN |
| 25. | 202204144858 | KEERTHIVASAN S | SATHIYASEELAN D |
| 26. | 202204151209 | RAGUL V | VEERARAGAVAN |
| 27. | 202204152645 | JAYA PRAKASH C | CHAKKARAVARTHI K |
| 28. | 202204150441 | PRAGADEESHWARI S | SEKAR |
| 29. | 202204148685 | P.PRIYADHARSHINI | P.PANNEERSELVAM |
| 30. | 202204152342 | PABITHA | MANIMARAN |
| 31. | 202204146784 | SATHISH KUMAR S | SHANMUGAM P |

**PROVISIONALLY SELECTED LIST OF PHASE-III APPRENTICESHIP TRAINING 2022 - 23
NON ENGINEERING GRADUATE APPRENTICE**

Duration of Training : One Year

Date of Reporting :01-12-2022

STIPEND: Rs.12524/PM

Venue : Learning and Development Centre

COMPUTER SCIENCE

| SLNO | REGNO | NAME | FATHER NAME |
|------|--------------|------------------------|----------------------|
| 1. | 202204143710 | H ABINAYA | R HARIKRISHNAN |
| 2. | 202204151718 | SHARMILADEVI S | SENGODAN C |
| 3. | 202204150736 | VIJAYAKUMAR N | NATARAJAN R |
| 4. | 202204150250 | VIJAYABHARATHI R | RAMESH |
| 5. | 202204144141 | KARUPPAN M | MURUGAN R |
| 6. | 202204153506 | NISHANTHINI T | TAMIZHARASAN |
| 7. | 202204144568 | ARUNKUMAR M | MADHAPPAN T |
| 8. | 202204146066 | JEGAN O | OYKKALAI |
| 9. | 202204145378 | ABINAYA R | RAJANGAM G |
| 10. | 202204149956 | JAYANTHI K | KUMAR J |
| 11. | 202204149470 | CHANDRAN M | MANIKANDAN N |
| 12. | 202204145444 | P.VETRIVEL | A.PALANIVEL |
| 13. | 202204145208 | SAIYEDHU MOHAMED RASIN | SULBIKAR ALI |
| 14. | 202204144626 | SANTHANAVEL V | VELSAMY P |
| 15. | 202204145933 | LAKSHMANAN B | BABU D |
| 16. | 202204147622 | GAYATHRI V | VENKATACHALAM A |
| 17. | 202204153488 | KEERTHANA V | VENKATESAN R |
| 18. | 202204150808 | PRIYANKA | SELVAM |
| 19. | 202204148258 | RAMANI R | RAMESH V |
| 20. | 202204144751 | SELVABHARATHI.B | BALASUBRAMANIAN.K |
| 21. | 202204149355 | K.SARATHI | KARUPPUSAMY.N |
| 22. | 202204151471 | VELPRABAKAR P | PUGAZHENTHI T |
| 23. | 202204146314 | HASINA PARVEEN . A | S.M. ABBAS |
| 24. | 202204147225 | V. ROSHNI | C. VANARAJAN |
| 25. | 202204150401 | RAJKUMAR.V | VAITHIYANATHASWAMY.M |
| 26. | 202204151993 | VIJAY A | ARUMUGAM |
| 27. | 202204151131 | VISHNUPRIYAN K | KOLANJIMANI V |
| 28. | 202204153428 | SIVAGAMASUNDARI R | RAMACHANDRAN |
| 29. | 202204149457 | V.SATHISH | R.VENKATESAN |
| 30. | 202204151856 | GAYATHRI S | SUBRAMANIAN S |
| 31. | 202204149723 | SELVA VIGNESHWARAN M | MURUGESAN M |
| 32. | 202204143757 | AKASH RAJ R | RAJENDRAN N |
| 33. | 202204149739 | M. MONILA | K. MURUGESAN |
| 34. | 202204153440 | JEYALAKSHMI J | JEYARAMAN K |
| 35. | 202204148257 | BHARATH S | SENTHIL MURUGAN V |
| 36. | 202204143927 | KAVIYA P | PRAKASH B |
| 37. | 202204152948 | SOWMIYA | PURUSHOTHAMAN |
| 38. | 202204148697 | PRASATH | MATHIYAZHAGAN |
| 39. | 202204150932 | R DEEPA | RAJENDIRAN |

| | | | |
|-----|--------------|---------------------|------------------|
| 40. | 202204149611 | J.PRAVEENA | R.JAGADEESAN |
| 41. | 202204148680 | KUNGUMASUNDARI G | GOPAL C |
| 42. | 202204146084 | BALAJI G | GOPALAKRISHNAN M |
| 43. | 202204143953 | M.REVATHI | M.MANIARASAN |
| 44. | 202204151036 | LOURDHU GILDA.P | PERYANAYAGA SAMY |
| 45. | 202204145124 | VILVARASAN G | GOPALAKRISHNAN |
| 46. | 202204148210 | PRIYANKA R | RAVI |
| 47. | 202204153095 | SORNAVIJI S | SANKAR S |
| 48. | 202204152769 | PRIYADHARSINI R | RANGANATHAN R |
| 49. | 202204147076 | MANIKANDAN E | ETHIRAJ V |
| 50. | 202204151516 | V.SAVITHA | R.VELMURUGAN |
| 51. | 202204154181 | RICHART ANTONYRAJ C | A CHARLES |
| 52. | 202204150451 | TAMIZHARASI. T | TAMIZHSELVAN |
| 53. | 202204146141 | DALHOUSIE | SUBRAMANIAN |
| 54. | 202204149191 | ARTHI .S | SIVA PERUMAL .C |
| 55. | 202204150978 | AARTHI M | MURUGAN |
| 56. | 202204152416 | SIYAM GANESH BABU S | SURESH BABU R |
| 57. | 202204148212 | ANTHA JECY A | ARULAPPAN |
| 58. | 202204148941 | DHIVYA V | VENUGOPAL N |
| 59. | 202204143742 | KEERTHANA M | MURUGESAN |
| 60. | 202204150461 | VINOTHINI V | VIJAYAKUMAR P |
| 61. | 202204148159 | SATHEESH | ARANGANATHAN |
| 62. | 202204153684 | T.ASWINI | P. THAMIZHSELVAN |
| 63. | 202204151037 | PRAVEENA R | RAJAKUMAR |
| 64. | 202204151679 | ANUSUYA.R | RAVICHANDRAN.V |
| 65. | 202204149687 | TULASIRAJ S | SANTHANARAJ D |
| 66. | 202204148161 | SANTHIYA V | VELU M |
| 67. | 202204151950 | SATHISH R | RAJINDIRAN S |

**PROVISIONALLY SELECTED LIST OF PHASE-III APPRENTICESHIP TRAINING 2022 - 23
NON ENGINEERING GRADUATE APPRENTICE**

Duration of Training : One Year

Date of Reporting :01-12-2022

STIPEND: Rs.12524/PM

Venue : Learning and Development Centre

GEOLOGY

| SLNO | REGNO | NAME | FATHER NAME |
|-------------|--------------|------------------------|--------------------|
| 1. | 202204152018 | S KAVITHA | S SAMBATH |
| 2. | 202204151722 | INDHUMATHI A | ATCHAYAKUMAR M |
| 3. | 202204149384 | ARUN R | RAMAN A |
| 4. | 202204145303 | S.NARMATHA | D.SRIDHAR |
| 5. | 202204153266 | DHARSHAN RAGA VENDOR B | BALAGURU MOORTHY |
| 6. | 202204143979 | SHATHIYA | A.P.RAJENDRAN |
| 7. | 202204144290 | ROSHINI C | CHINNASAMY K |
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